



**NOTICE
MONTHLY BOARD MEETING
AGENDA FOR**

**TOWN OF HARTFORD
HILLDALE SANITARY DISTRICT
PIKE UTILITY DISTRICT**

MONDAY, APRIL 14, 2014 at 7:00 P.M.

Pursuant to the requirements of Wisconsin Statutes, Sec.19.84, Notice is hereby given of a meeting of the Town Board of the Town of Hartford on Monday, APRIL 14TH, 2014 at 7:00 p.m. at the Hartford Town Hall, 3360 Hwy K, Hartford, WI

Town of Hartford Meeting Agenda

Matters of business are as follows:

1. Call to order
2. Pledge of Allegiance
3. Report by the Town Chair or other designee regarding the official meeting
4. Unanimous Consent Agenda
 - a.) Treasurer's report
 - b.) Approval of minutes: Reading of Monthly Board Meeting minutes for March 10, 2014 and approval of minutes for March 10th.
 - c.) Review and approval of all current Town bills
5. Presentation by Phyllis McKenzie of SEWISC – Southeastern Wisconsin Invasive Species Consortium, to reduce the impact of invasive plant species on Town right-of-ways.
6. Town Chairman's report
7. County supervisor's report
8. Public Input (time limit of 5 minutes per person)
9. Plan Commission recommendations:
 - a.) Discussion/decision for the approval of Proposed Certified Survey Map prepared for Delores Hahn, 2721 Powder Hill Road, Tax Key No. 0879, 40 acres * Kettle Moraine Drive, Tax Key No. T6-0878-00Z, 37.45 acres * Powder Hill Road, Tax Key No. T6-0880, 40 acres * Waterford Road, Tax Key No. T6-0883, 20 acres * Waterford Road, Tax Key No. T6-0884,

30 acres, all in Agricultural Preservation. Purpose of said proposed Certified Survey Map is for estate planning, per Plan Commission recommendation.

b.) Discussion/decision to disapprove the adoption of Farmland Preservation Agreement, per Plan Commission recommendation.

10. Old Business: None.

11. New Business:

a.) Discussion/Board decision to approve Eagle Scout Jacob Woltmann's project to put up ordinance boards at the two Town boat launches

b.) Reminder on dates for Open Book on May 8th, 2014 - 1:00 P.M to 6:00 P.M. and Board of Review on May 29th, 2014 - 4:00 P.M. to 6:00 P.M.

c.) Reminder that the Annual Town Meeting is on April 15th at 7:00 P.M.

d.) Discussion/Board decision to deny payment to telephone/communications companies for damage done to their pedestals on road right-of-ways, if they are not marked.

e.) Discussion/Board decision on fertilizing and weed control for the Towns grounds.

f.) Discussion/Board decision to award the bids for road paving and seal coating for the 2014 road construction.

g.) Discussion/Board decision to choose a date for the 2014 annual road inspection.

12. Adjournment

MEETING AGENDA FOR HILLDALE SANITARY DISTRICT

1. Call to order
2. Public Input (limit of 5 minutes per person)
3. Review and approval of all current bills
4. Adjournment

MEETING AGENDA FOR PIKE LAKE UTILITY DISTRICT

1. Call to order
2. Public Input (limit of 5 minutes per person)
3. Review and approval of all current bills
4. Adjournment

Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. Please contact the Hartford Town Hall 262-673-7214

It is possible that members of and possibly a quorum of members of other governmental bodies of the Town of Hartford may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to in this notice.

AFFIDAVIT OF POSTING: I hereby certify that this notice has been posted at the Hartford Town Hall, Rapid Mart, Hahn's Ace Hardware and faxed to the Hartford Times Press, West Bend News, Milwaukee Journal/Sentinel, WTKM, and WBKV Radio this 10th day of April, 2014.
Marvin Justman, Town Clerk